

**HEALTH REFORM AND PUBLIC HEALTH
CABINET COMMITTEE**

Friday, 1 November, 2019

10.00 am

**Darent Room, Sessions House, County Hall,
Maidstone**



AGENDA

HEALTH REFORM AND PUBLIC HEALTH CABINET COMMITTEE

Friday, 1 November 2019 at 10.00 am
Darent Room, Sessions House, County Hall,
Maidstone

Ask for: **Theresa Grayell**
Telephone: **03000 416172**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (13)

- Conservative (10): Mr G Lymer (Chairman), Ms D Marsh (Vice-Chairman), Mr D Butler, Mr A Cook, Miss E Dawson, Mrs L Game, Ms S Hamilton, Mr K Pugh, Mr I Thomas and one vacancy
- Liberal Democrat (2): Mr D S Daley and Mr S J G Koowaree
- Labour (1) Mr B H Lewis
- Independent (1) Mr P J Messenger

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 3 Declarations of Interest by Members in items on the agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which their interest refers and the nature of the interest being declared

- 4 Minutes of the meeting held on 24 September 2019 (Pages 5 - 14)
To consider and approve the minutes as a correct record.
- 5 Verbal updates by Cabinet Member and Director (Pages 15 - 16)
- 6 Contract Monitoring Report - Young Persons' Drug and Alcohol Service (Pages 17 - 38)
- 7 Public Health Quality Annual Report 2018 - 2019 (Pages 39 - 54)
- 8 Strategic Delivery Plan monitoring: Quarter 2, 2019/20 (Pages 55 - 82)
- 9 Update on Kent County Council Approach to Making Every Contact Count (MECC) and a report on the outcomes of MECC training (Pages 83 - 88)
- 10 Work Programme 2020 (Pages 89 - 92)
To receive a report from General Counsel on the committee's work programme.

EXEMPT ITEMS

(At the time of preparing the agenda, there were no exempt items. During any such items which may arise, the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Thursday, 24 October 2019

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.